

ASHLAND CITY COUNCIL REGULAR MEETING

January 19, 2017

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, January 19, 2017 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Request for Lot Split at Lots 7-12, Block 43, Miller and Clark Addition, located at 2235 Adams Street.
2. ___ Request for Zone Change from B-1 General Commercial to R-2 Medium Density Residential at Lots 7-12, Block 43, Miller and Clark Addition, located at 2235 Adams Street.

E. Resolutions

F. Ordinance

1. ___ Consider Ordinance 1134 – Zoning Amendment from B-1 General Commercial to R-2 Medium Density Residential

G. Current Business

1. ___ Consider request for Lot Split at Lots 7-12, Block 43, Miller and Clark Addition, located at 2235 Adams Street.
2. ___ Consider Awarding Bid for 2016 Water Main Improvements
3. ___ Discuss and Review One & Six Year Road Plan
4. ___ Consider Authorizing the Mayor to sign a Transport Agreement with Cass Count Emergency Management
5. ___ Discuss Downtown Handrails
6. ___ Consider Nuisance Property at 601 South 8th Street
7. ___ Consider Sending Blight Study to Planning Commission for Recommendation

H. Administrative Reports

1. ___ Review December 2016 Keno Report
2. ___ Review Public Works Director's Report

3. ____ Review Utility Superintendent's Report
4. ____ Review Police Chief's Report
5. ____ Review Building Inspector's Report
6. ____ Review Library Report

I. Recommended Actions

- *1. ____ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ____ Approve the minutes of the January 19, 2017 City Council meeting
- *3. ____ Approve the minutes of the December 29, 2016 Planning Commission meeting
- *4. ____ Approve Ricky West as a member of the Ashland Rescue Squad
5. ____ Approve first half of the January 2017 Claims
6. ____ Approve the December 2016 Treasurer's Report
7. ____ Mayors Report
8. ____ Communications
9. ____ Adjourn