# ASHLAND CITY COUNCIL REGULAR MEETING January 18, 2024

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, January 18, 2024 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

## Amended Agenda

### A. Call to Order

- 1. \_\_\_\_ Pledge of Allegiance
- 2. \_\_\_\_ Roll Call
- 3. \_\_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
- 4. \_\_\_\_ Adoption of the regular agenda

### **B.** Special Presentations

1. \_\_\_\_ Proclamation for Former Mayor Paul Lienke

## C. Public Hearings

**D.** Resolutions

1.

### E. Ordinance

Consider Ordinance 1231 – Amend No Parking Regulations (1)

## F. Current Business

## G. Administrative Reports

- 1. \_\_\_\_ Review Keno Report
- 2. \_\_\_\_ Review Public Works Director's Report
- 3. \_\_\_\_ Review Utility Superintendent's Report
- 4. \_\_\_\_ Review Police Chief's Report
- 5. \_\_\_\_ Review Building Official's Report
- 6. \_\_\_\_ Review Library Report
- 7. Review AAEDC Report

#### H. Recommended Actions

\*1. \_\_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_\_ Approve the minutes of the January 4, 2024 Council Meeting
- \*3. \_\_\_\_ Approve the December 2023 Treasurer's Report
- 4. \_\_\_\_\_ Approve first half of the January 2024 Claims
- 5. \_\_\_\_ Mayors Report
- 6. \_\_\_\_ Communications
- 7. \_\_\_\_ Adjourn