ASHLAND CITY COUNCIL REGULAR MEETING February 6, 2020

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, February 6, 2020 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

| A. Call to Order | |
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| 1 Pledge of Allegiance | |
| 2 Roll Call | |
| 3 Acknowledgement of Open Meetings Act on South Wall of Council Chambers | |
| 4 Adoption of the regular agenda | |
| B. Special Presentations | |
| C. Public Comment | |
| 1 Public comments may be heard from individuals present. Public comment is | |
| limited to five minutes per individual. (No action will be taken on these topics as no | |
| comments will be made by the Council.) | |
| D. Public Hearings | |
| 1 Public Hearing for new Class C Liquor License for RNK Kennedy LLC dba Ko | ,, |
| Eastside Saloon at 649 Highway 6 | |
| E. Resolutions | |
| F. Ordinance | |
| 1 Consider Ordinance 1173 – Modification to the Zoning Ordinance of the City of | f |
| Ashland NE (2) | |
| G. Current Business | |
| 1 Consider new Class C Liquor License recommendation to the Nebraska Liquor | |
| Control Commission for RNK Kennedy LLC dba KC's Eastside Saloon | |
| 2 Consider Authorizing the Mayor to sign Agreement with Nebraska Department | |
| of Environment and Energy for Grant for Project Ashland-Securing Clean Water for | |
| Future | |
| 3 Consider Authorizing the Mayor to sign Agreement with JEO for Ashland | |
| Wellhead Protection Plan | |
| 4 Discuss Clay Street Traffic Signage | |
| 5 Discuss 30 th Street Speed Limit | |
| H. Administrative Reports | |
| I. Recommended Actions | |
| *1 Approval of Consent Agenda | |
| (All items listed with an asterisk (*) are considered to be routine by the City Council an | d |
| will be enacted by one motion. There will be no separate discussion of these items unless | |
| a Council member or citizen so requests, in its normal sequence on the agenda.) | |
| *2 Approve the minutes of the January 16, 2020 Council Meeting | |
| *3 Approve Mayoral Appointment to the Ward 1 City Council Vacancy | |

| *4 | _ Approve Mayoral Appointment of William Krejci as Zoning Administrator and |
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| Buildin | g Official |
| *5 | Approval and Certification of Volunteer Emergency Responders: Michael |
| Meyer, | Bradley Dill, Julletta Meyer, Chad Yochum, Mathew Meyer, Caleb Alcorn, Tylor |
| Kenned | y, Chad Hart, Dalton Smith, Logan Smith, Shaun Washburn, Adam Peterson, |
| Josh W | ade, Jennie Blodgett, Stan Smith, Michelle West, Renae Hart, Heather Kennedy, |
| Tiffany | · |
| *6 | _ Approve Heather Kennedy as the 2020 Rescue Volunteer Certification |
| Admini | strator and Julletta Meyer as the 2020 Fire Certification Administrator |
| *7 | _ Approve Alexander Smith and Skylar Pehrson as members of the Ashland Fire |
| Departn | nent |
| *8 | _ Approve Pay Request from JEO Consulting Group Inc. for General Engineering |
| in the a | mount of \$860.00; for Source Water Study in the amount of \$268.75; and for |
| Water I | Dawes St 20 th to 21 st in the amount of \$387.50 |
| 9 | _ Approve the second half of the January 2020 Claims |
| 10 | _ Election of President of the Council |
| 11 | _ Mayors Report |
| 12 | _ Communications |
| 13 | _ Adjourn |