

# **ASHLAND CITY COUNCIL REGULAR MEETING AGENDA February 5, 2026**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, February 5, 2026 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

## **Agenda**

### **A. Call to Order**

1. ☐ Pledge of Allegiance
2. ☐ Roll Call
3. ☐ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ☐ Adoption of the regular agenda

### **B. Special Presentations**

### **C. Public Comment**

1. ☐ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

### **D. Public Hearings**

### **E. Ordinances**

### **F. Resolutions**

### **G. Current Business**

1. ☐ Consider Awarding Bid for Screen and Wash Press for the WWTF to Vulcan Industries for \$211,981.00
2. ☐ Consider Approval of Proposal from Americom for New Phone System for City Hall, Police Department, WWTF, and Fire Hall for \$2,610.00
3. ☐ Discuss Utility Rate Study

### **H. Administrative Reports**

### **I. Recommended Actions**

- \*1. ☐ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. ☐ Approve the minutes of the January 15<sup>th</sup>, 2026 City Council Meeting and the January 29<sup>th</sup>, 2026 Joint Planning Commission City Council Meeting.
- \*3. ☐ Approve Pay Request from JEO Consulting Group Inc. for Ashland General Engineering \$2,796.25; for Ashland Water Supply Improvements in the amount of \$8,313.75; for Ashland WWTF Screen Improvements in the amount of \$5,500.00; for Ashland Elm & Dale Street Improvement in the amount of \$9,585.00; for Ashland 2025 Rate Study in the amount of \$7,500.00; and for Ashland WWTF PER in the amount of \$943.75.
4. ☐ Approve second half of the January 2026 Claims
5. ☐ Mayors Report

6. \_\_\_\_\_ Communications
7. \_\_\_\_\_ Adjourn