

**ASHLAND CITY COUNCIL
REGULAR MEETING
February 4, 2021**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, February 4, 2021 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

F. Ordinance

1. ___ Consider Ordinance 1190 – Final Plat Permit #20-252 for a Political Subdivision known as Whitetail Estate Second Addition being a Portion of the NW1/4 of Section 12, Township 12 North, Range 9 East, located at approximately 1294 South 8th Street (2)

G. Current Business

1. ___ Request to Appear – Janece Mollhoff regarding support for the Village of Mead in AltEn environment issue
2. ___ Consider Approval of Arterial Street Improvement Program

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the January 21, 2021 Council Meeting
- *3. ___ Approve the minutes of the January 26, 2021 Special Workshop
- *4. ___ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$6,118.75; for Sanitary Sewer Replacement-Alleys in the amount of \$4,297.50; for Wellhead Protection Planning in the amount of \$730.00; and Public School Expansion in the amount of \$5,235.00
6. ___ Approve the second half of the January 2021 Claims
7. ___ Mayors Report
8. ___ Communications
9. ___ Adjourn