

**ASHLAND CITY COUNCIL  
REGULAR MEETING AGENDA  
February 19, 2026**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, February 19, 2026 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Application for Fireworks Licenses for Ka-Boomer's Enterprises, Inc at 2242 Silver Street, ROC Youth Center at 198 Highway 6, 1517 Midwest LLC at 115 S. 10<sup>th</sup> Street, and Hometown Fireworks at 103 S. 22<sup>nd</sup> Street.

**E. Ordinance**

**F. Resolutions**

1. \_\_\_ Consider Resolution 2026-2 - Setting Mileage Rate for Reimbursement
2. \_\_\_ Consider Resolution 2026-3 – Enter into an Interlocal Cooperation Agreement for the Creation of a Mutual Finance Organization

**G. Current Business**

1. \_\_\_ Consider Contractor's Application for Payment #4 from General Excavating for 2025 Water Supply Improvements in the amount of \$82,214.66.
2. \_\_\_ Consider Authorizing the Mayor to Sign Agreement with JEO Engineering for Corrosion Control Study in the Amount of \$35,000.
3. \_\_\_ Consider Firework License Applications for Ka-Boomer's Enterprises, Inc at 2242 Silver Street, ROC Youth Center at 198 Highway 6, 1517 Midwest LLC at 115 S. 10<sup>th</sup> Street, and Hometown Fireworks at 103 S. 22<sup>nd</sup> Street.

**H. Administrative Reports**

1. \_\_\_ Review Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Official's Report
6. \_\_\_ Review Library Report
7. \_\_\_ Review ACDC Report

8. \_\_\_ Review Rescue Report

**I. Recommended Actions**

\*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

\*2. \_\_\_ Approve the minutes of the February 5, 2026 City Council Meeting

\*3. \_\_\_ Approve the January 2026 Treasurer's Reports

4. \_\_\_ Approve first half of the February 2026 Claims

5. \_\_\_ Mayors Report

6. \_\_\_ Communications

7. \_\_\_ Adjourn