

**ASHLAND CITY COUNCIL
REGULAR MEETING
February 17, 2022**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, February 17, 2022 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

1. ___ Utility Rate Study Presentation by JEO Consulting Group

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Application for License to Sell Fireworks by Hometown Fireworks at 103 South 22nd Street
2. ___ Application for License to Sell Fireworks by Ka-Boomer's Enterprises, Inc. at 2242 Silver Street
3. ___ Application for License to Sell Fireworks by 1517 Midwest LLC at 1241 Silver Street
4. ___ Application for License to Sell Fireworks by R.O.C. Youth Center at 198 U.S. Highway 6

E. Resolutions

F. Ordinance

G. Current Business

1. ___ Consider Applications for License to Sell Fireworks by Hometown Fireworks at 103 South 22nd Street, Ka-Boomer's Enterprises, Inc. at 2242 Silver Street, 1517 Midwest LLC at 1241 Silver Street and R.O.C, Youth Center at 198 U.S. Highway 6
2. ___ Consider Change Order No. 4 for 2020 Sanitary Sewer Improvements for a decrease of \$70,851.29
3. ___ Consider Application for Payment No. 7 from General Excavating Company for 2020 Sanitary Sewer Improvements in the amount of \$81,685.86

H. Administrative Reports

1. ___ Review January 2022 Keno Report
2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report

5. ___ Review Building Official's Report
6. ___ Review Library Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ___ Approve the minutes of the February 3, 2022 City Council meeting
- *3. ___ Approve the minutes of the February 5, 2022 City Council Workshop
- *4. ___ Approve the minutes of the January 27, 2022 Planning Commission meeting
5. ___ Approve first half of the February 2022 Claims
6. ___ Approve the January 2021 Treasurer's Reports
7. ___ Mayors Report
8. ___ Communications
9. ___ Adjourn