# ASHLAND CITY COUNCIL REGULAR MEETING February 15, 2018

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, February 15, 2018 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

# **Amended Agenda**

# A. Call to Order

- 1. \_\_\_\_ Pledge of Allegiance
- 2. \_\_\_\_ Roll Call
- 3. \_\_\_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
- 4. \_\_\_\_ Adoption of the regular agenda

# **B. Special Presentations**

# C. Public Comment

1. \_\_\_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

#### **D.** Public Hearings

1. \_\_\_\_ Proposed Ordinance 1148 - Request for Zone Change at 07-12-10 L3 & 4 SL1 OF 4 & 5 EXC HWY W1/2 NW1/4 (24.95) approximately 18200 262<sup>nd</sup> Street

2. \_\_\_\_ Proposed Ordinance 1149 - Request for Zone Change at N 90' LOTS 1-2 & N 90' E 1/2 LOT 3 and S 50' LOTS 1-2 & S 50' E 1/2 & S 54' W 1/2 LOT 3 BLK 35 FLORA CITY ADDITION approximately 13<sup>th</sup> and Ash Streets

3. \_\_\_\_ Preliminary Plat for 07-12-10 L3 & 4 SL1 OF 4 & 5 EXC HWY W1/2 NW1/4, Cass County, Nebraska approximately 18200 262<sup>nd</sup> Street

4. \_\_\_\_ Public Hearing on Firework License Application for Hometown Fireworks Inc. at 103 South 22nd Street

#### **E. Resolutions**

1. \_\_\_\_ Consider Resolution 2018-3 – Calling for an Election considering One-Half Percent Sales Tax

#### F. Ordinance

<u>Consider Ordinance 1148 – Zoning Change for approximately 18200 262<sup>nd</sup> Street</u>
<u>Consider Ordinance 1149 – Zoning Change for approximately 13<sup>th</sup> and Ash</u>
Streets

#### **G.** Current Business

1. \_\_\_\_ Consider Preliminary Plat for 07-12-10 L3 & 4 SL1 OF 4 & 5 EXC HWY W1/2 NW1/4, Cass County, Nebraska approximately 18200 262<sup>nd</sup> Street

2. \_\_\_\_ Consider Firework License for Hometown Fireworks Inc. at 103 South 22<sup>nd</sup> Street

3. \_\_\_\_ Consider Proposals for 14<sup>th</sup> Street Lighting

4. \_\_\_\_ Consider Authorizing the Mayor to Sign Amendment to Agreement with JEO Consulting Group Inc. for 2017 Water Main Improvements

- 5. \_\_\_\_ Consider Award of Bid for 2017 Silver Street Water Main Improvements
- 6. \_\_\_\_ Consider Lift Station Option for Whitetail Sewer Main
- 7. \_\_\_\_ Consider Pay Request from JEO Consulting Group Inc for Silver Street Bridge Replacement Construction Services in the amount of \$13,500.00
- 8. \_\_\_\_ Consider Pay Request #3 from Simons Contraction for Silver Street Bridge
- Replacement and Paving in the amount of \$39,860.10
- 9. \_\_\_\_ Discuss Snow Removal on Sidewalks

#### H. Administrative Reports

- 1. \_\_\_\_ Review January 2018 Keno Report
- 2. \_\_\_\_ Review Public Works Director's Report
- 3. \_\_\_\_ Review Utility Superintendent's Report
- 4. \_\_\_\_\_ Review Police Chief's Report
- 5. \_\_\_\_ Review Building Inspector's Report
- 6. \_\_\_\_ Review Library Report
- 7. \_\_\_\_ Review Rescue Report

# I. Recommended Actions

\*1. \_\_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

\*2. \_\_\_\_ Approve the minutes of the February 1, 2018 City Council meeting

\*3. \_\_\_\_ Confirm and Approve Heather Kennedy as Certification Administrator for the Ashland Rescue Squad

\*4. \_\_\_\_\_ Approve Stephanie Schiffbauer and Margee Taylor as a members of the Ashland Emergency Services

\*5. \_\_\_\_ Approve Karl Rosenbaum as member of the Planning Commission and Susan Cerny as member of the Historic Preservation Committee

- 6. \_\_\_\_\_ Approve first half of the February 2018 Claims
- 7. \_\_\_\_\_ Approve the January 2018 Treasurer's Report
- 8. \_\_\_\_ Mayors Report
- 9. \_\_\_\_ Communications
- 10. \_\_\_\_ Adjourn