

# **ASHLAND CITY COUNCIL REGULAR MEETING AGENDA December 4, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, December 4, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

## **Amended Agenda**

### **A. Call to Order**

1. \_\_\_\_ Pledge of Allegiance
2. \_\_\_\_ Roll Call
3. \_\_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_\_ Adoption of the regular agenda

### **B. Special Presentations**

### **C. Public Comment**

1. \_\_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

### **D. Public Hearings**

### **E. Ordinances**

1. \_\_\_\_ Consider Ordinance 1255 – Annexation of Whitetail Estates Fourth Phase (1)

### **F. Resolutions**

### **G. Current Business**

1. \_\_\_\_ Request to Appear – Susan and Mike Cerny regarding locating water line on the property located at 802 Dale Street
2. \_\_\_\_ Consider Authorizing the Mayor to Sign Maintenance agreement for 2026 with the Nebraska Department of Transportation for Snow Removal
3. \_\_\_\_ Consider Authorizing the Mayor to Sign Certificate for the Nebraska Department of Transportation Certifying Snow Removal Completed per Agreement
4. \_\_\_\_ Consider Contractor's Application for Payment #1 from General Excavating for 2025 Water Supply Improvements in the amount of \$202,476.16

### **H. Administrative Reports**

### **I. Recommended Actions**

- \*1. \_\_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_\_ Approve the minutes of the November 20, 2025 City Council Meeting
- \*3. \_\_\_\_ Approve Pay Request from JEO Consulting Group Inc. for Ashland General Engineering \$1,851.25; for Ashland Water Supply Improvements in the amount of \$4,871.25; for Ashland WWTF Screen Improvements in the amount of \$3,000.00; for Ashland Elm & Dale Street Improvement in the amount of \$8,809.00; for Ashland Birch

Street Improvements in the amount of \$23,000; and for Ashland WWTF PER in the amount of \$193.75.

4. \_\_\_\_ Approve second half of the November 2025 Claims
5. \_\_\_\_ Mayors Report
6. \_\_\_\_ Communications
7. \_\_\_\_ Adjourn

**J. Special Agenda**

1. \_\_\_\_ Open Organizational Meeting
2. \_\_\_\_ Election of President of the Council
3. \_\_\_\_ Consider 2026 Mayoral Appointments
4. \_\_\_\_ Adjourn