ASHLAND CITY COUNCIL REGULAR MEETING December 2, 2021

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, December 2, 2021 at the Ashland Community Resource Center, 1324 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ____ Pledge of Allegiance

- 2. ____ Roll Call
- 3. _____ Acknowledgement of Open Meetings Act on South Wall of meeting room
- 4. <u>Adoption of the regular agenda</u>

B. Special Presentations

C. Public Comment

1. _____ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

1. ____ Consider Resolution 2021-22 – Creative District

F. Ordinance

1. ____ Consider Ordinance 1201 – Adoption of a Wellhead Protection Plan (3) G. Current Business

1. _____ Request To Appear – Caleb Fjone regarding Ashland growth

2. ____ Request To Appear – Ron Styskal Regarding Blight Study and Remmen property

3. ____ Consider granting an extension of completion date for abatement of nuisance at 2217 Ash Street

4. ____ Consider authorizing Mayor to sign Franchise Agreement with ALLO Ashland, LLC

5. ____ Consider Authorizing the Mayor to sign Firework Stand License Agreement

H. Administrative Reports

I. Recommended Actions

*1. ____ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

*2. ____ Approve the minutes of the November 18, 2021 Council Meeting

*3. _____ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$1,655.00; for Public School Expansion in the amount of \$1,163.75; for Utility Rate Study in the amount of \$1,000; and for Sanitary Sewer Replacements – Alleys in the amount of \$5,306.25

*4 _____ Approve Timothy Bevis as a new member of the Ashland Fire Department

- 5. _____ Approve the second half of the November 2021 Claims
 6. _____ Mayors Report
 7. ____ Communications
 8. ____ Adjourn Sin Die
 J. Special Agenda Annual Meeting

- 1.
 Open Organizational Meeting

 2.
 Election of President of the Council

 3.
 Consider 2022 Mayoral Appointments

 4.
 Adjourn