ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
December 18, 2025

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, December 18, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order
1. ____ Pledge of Allegiance
2. ____ Roll Call
3. ____ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ____ Adoption of the regular agenda

B. Special Presentations

C. Public Comment
1. ____ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinance
1. ____ Consider Ordinance 1255 – Annexation of Whitetail Estates Fourth Phase   (2)

F. Resolutions

G. Current Business
1. ____ Request to Appear – Susan and Mike Cerny regarding locating water line on the property located at 802 Dale Street
2. ____ Consider Contractor's Application for Payment #1 from General Excavating for 2025 Water Supply Improvements in the amount of $245,993.70

H. Administrative Reports
1. ____ Review Keno Report
2. ____ Review Public Works Director's Report
3. ____ Review Utility Superintendent's Report
4. ____ Review Police Chief's Report
5. ____ Review Building Official's Report
6. ____ Review Library Report
7. ____ Review ACDC Report
8. ____ Review Rescue Report

I. Recommended Actions
*1. ____ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
*2. ____ Approve the minutes of the December 4, 2025 City Council Meeting
*3. ____ Approve the November 2025 Treasurer's Reports

4. ____ Approve first half of the December 2025 Claims
5. ____ Mayors Report
6. ____ Communications
7. ____ Adjourn