

**ASHLAND CITY COUNCIL
REGULAR MEETING
December 17, 2020**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, December 17, 2020 at the Ashland Community Resource Center, 1324 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

F. Ordinance

1. ___ Consider Ordinance 1187 – Designating a Wellhead Protection Area (3)

G. Current Business

1. ___ Consider No Parking signs on 22nd and Euclid Streets by County Shop
2. ___ Authorize the Mayor to sign Amendment #2 to Agreement for 2020 Sanitary Sewer Improvements with JEO Consulting Group, Inc.
3. ___ Authorize the Mayor to sign Maintenance Agreement Renewal with the State of Nebraska

H. Administrative Reports

1. ___ Review November 2020 Keno Report
2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report
5. ___ Review Building Official's Report
6. ___ Review Library Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the December 3, 2020 City Council meeting
3. ___ Approve first half of the December 2020 Claims
4. ___ Approve the November 2020 Treasurer's Reports

5. _____ Mayors Report
6. _____ Communications
7. _____ Adjourn