

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
December 16, 2021**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, December 16, 2021 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Application #21-186 for Conditional Use Permit Located at 1412 Silver Street, Ashland NE

**E. Resolutions**

1. \_\_\_ Consider Resolution 2021-23 – Signing of the Year-End Certification of City Street Superintendent

**F. Ordinance**

**G. Current Business**

1. \_\_\_ Request to Appear – Patty Warsocki regarding the lack of ambulance service in Ashland
2. \_\_\_ Request to Appear – Scott Monzon regarding engine braking
3. \_\_\_ Consider Conditional Use Permit #21-186 for wall sign at 1412 Silver Street
4. \_\_\_ Consider granting an extension of completion date for abatement of nuisance at 106 South 16<sup>th</sup> Street
5. \_\_\_ Consider Authorizing the Mayor to sign Firework Stand License Agreement
6. \_\_\_ Consider authorizing the Mayor to sign Billing Services Agreement and Business Associate Agreement with One Billing Solutions
7. \_\_\_ Consider Contractor’s Application for Payment #6 from General Excavating Company for 2020 Sanitary Sewer Improvements in the amount of \$99,854.07
8. \_\_\_ Consider Water Tower Painting Company and Maintenance Plan
9. \_\_\_ Consider Authorizing the Mayor to sign Maintenance Agreement with the Nebraska Department of Transportation

**H. Administrative Reports**

1. \_\_\_ Review November 2021 Keno Report
2. \_\_\_ Review Public Works Director’s Report

3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Official's Report
6. \_\_\_ Review Library Report

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_ Approve the minutes of the December 2, 2021 City Council meeting
- \*3. \_\_\_ Approve the minutes of the November 23, 2021 Planning Commission meeting
- \*4. \_\_\_ Approve Tim Rudd as a member of the Ashland Rescue Department
5. \_\_\_ Approve first half of the December 2021 Claims
6. \_\_\_ Approve the November 2021 Treasurer's Reports
7. \_\_\_ Mayors Report
8. \_\_\_ Communications
9. \_\_\_ Adjourn