

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
December 15, 2022**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, December 15, 2022 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

**F. Ordinance**

**G. Current Business**

1. \_\_\_ Consider Final Plat – Courtyards at Iron Horse
2. \_\_\_ Consider Contractor’s Application for Payment from M.E Collins, Contracting Co., Inc. for 2022 Dennis Dean Road Improvements in the amount of \$111,566.88
3. \_\_\_ Consider Contractor’s Application for Payment No. 8 from General Excavating Company for 2020 Sanitary Sewer Improvements in the amount of \$29,339.80
4. \_\_\_ Consider recommendations for abatement of nuisance at 106 South 16<sup>th</sup> Street

**H. Administrative Reports**

1. \_\_\_ Review November 2022 Keno Report
2. \_\_\_ Review Public Works Director’s Report
3. \_\_\_ Review Utility Superintendent’s Report
4. \_\_\_ Review Police Chief’s Report
5. \_\_\_ Review Building Official’s Report
6. \_\_\_ Review Library Report
7. \_\_\_ Review AAEDC Report

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the December 1, 2022 Council Meeting
3. \_\_\_ Approve first half of the December 2022 Claims

4.  Approve the November 2022 Treasurer's Reports
5.  Mayors Report
6.  Communications
7.  Adjourn