

**ASHLAND CITY COUNCIL
REGULAR MEETING
August 18, 2016**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, August 18, 2016 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda
5. ___ Approve Mayoral Appointment of Ward 1 Council Member

B. Special Presentations

1. ___ Jones Insurance regarding Property, Casualty and Workers Compensation Insurance
2. ___ JEO Consulting Inc. regarding Splash Pad for Ashland

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Special Use Permit for a Domestic Dog Kennel in the R-2 Medium Density Residential District at Lot 7 & W 24' Lot 8, Block 16, Miller and Clark Addition, located at 503 N 18th Street.
2. ___ Special Use Permit for a Domestic Dog Kennel in the R-2 Medium Density Residential District at Lot 4 & E ½ Lot 5, Block 2, Flora City Addition, located at 1533 Furnas Street.
3. ___ Special Use Permit for a Domestic Dog Kennel in the RT Residential Transition District at Lots 8-12 Ex N 60' Lots 9-12, Block 2, Wortman's Addition + N ½ Vac Birch Street, located at 208 S 15th Street.

E. Resolutions

F. Ordinance

1. ___ Consider Ordinance 1131 – Adoption of the Revised Future Land Use Map for the City of Ashland. (2)
2. ___ Consider Ordinance 1129 – Adoption of the Revised Zoning Regulations and Zoning Map for the City of Ashland. (2)
3. ___ Consider Ordinance 1130 – Adoption of the Revised Subdivision Regulations for the City of Ashland. (2)
4. ___ Consider Ordinance 1132 – 2016-2017 Budget Document (1)

G. Current Business

1. ___ Request to Appear – Peggy Curtis regarding drainage issue at 725 Cedar Street
2. ___ Consider Special Use Permit for a Domestic Dog Kennel in the R-2 Medium Density Residential District at Lot 7 & W 24' Lot 8, Block 16, Miller and Clark Addition, located at 503 N 18th Street.
3. ___ Consider Special Use Permit for a Domestic Dog Kennel in the R-2 Medium Density Residential District at Lot 4 & E ½ Lot 5, Block 2, Flora City Addition, located at 1533 Furnas Street.
4. ___ Consider Special Use Permit for a Domestic Dog Kennel in the RT Residential Transition District at Lots 8-12 Ex N 60' Lots 9-12, Block 2, Wortman's Addition + N ½ Vac Birch Street, located at 208 S 15th Street.
5. ___ Consider Downtown Handicap Parking
6. ___ Consider Nuisance property at 601 South 8th Street
7. ___ Consider Nuisance property at 1909 Boyd Street
8. ___ Consider placing a lien for unpaid mowing bill on 836 Highway 6 in the amount of \$167.06
9. ___ Consider placing a lien for unpaid mowing bill on 2102 Dawes Street in the amount of \$148.00
10. ___ Consider placing a lien for unpaid mowing bill on 307 North 14th Street in the amount of \$180.06
11. ___ Consider 1% Additional Budget Authority
12. ___ Discuss repair of sidewalks

H. Administrative Reports

1. ___ Review July 2016 Keno Report
2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report
5. ___ Review Building Inspector's Report
6. ___ Review Library Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the August 4, 2016 City Council meeting
- *3. ___ Approve the minutes of the August 11, 2016 Budget Workshop
- *4. ___ Approve the minutes of the July 28, 2016 Planning Commission meeting
5. ___ Approve first half of the August 2016 Claims
6. ___ Approve the July 2016 Treasurer's Report
7. ___ Mayors Report
8. ___ Communications
9. ___ Adjourn