

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
April 6, 2023**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, April 6, 2023 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of meeting room
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

1. \_\_\_ Audit Presentation by Tim Lens, BerganKDV

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Determine Existence of Public Nuisance regarding property at 1901 Boyd Street

**E. Resolutions**

1. \_\_\_ Consider Resolution 2023-4 – Declaring the Findings of the City Council regarding a nuisance at 1901 Boyd Street

**F. Ordinance**

**G. Current Business**

1. \_\_\_ Request to Appear – Ron Styskal regarded closing streets on the east side
2. \_\_\_ Consider Renewal of for Conditional Use Permit for Conex Container at 157 South 22<sup>nd</sup> Street
3. \_\_\_ Consider recommendations for abatement of nuisance at 1642 Boyd Street
4. \_\_\_ Consider recommendations for abatement of nuisance at 106 South 16<sup>th</sup> Street
5. \_\_\_ Consider recommendation to the Nebraska Liquor Control Commission regarding a Special Designated License for RNK Kennedy at KC's Eastside Saloon starting on April 28, 2023 at 5 p.m. ending on April 29, 2023 at 2 a.m.

**H. Administrative Reports**

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the March 16, 2023 Council Meeting
- \*3. \_\_\_ Approve the minutes of the April 3, 2023 Special Council Meeting

\*4. \_\_\_\_ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$7146.25; for Dennis Dean Road Improvements in the amount of \$4,833.90; for Public School Expansion in the amount of \$632.50; Water Distribution Hydraulic Model in the amount of \$1,418.75; and for Public Works Programming and Preliminary Design in the amount of \$5,100

5. \_\_\_\_ Approve the second half of the March 2023 Claims

6. \_\_\_\_ Mayors Report

7. \_\_\_\_ Communications

8. \_\_\_\_ Adjourn