

**ASHLAND CITY COUNCIL
REGULAR MEETING
April 5, 2018**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, April 5, 2018 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinance

1. ___ Consider Ordinance 1151 – Vacation of Streets and Alleys at 13th and Ash Streets (1)

F. Resolutions

1. ___ Consider Resolution 2018-5 – Fee Schedule

G. Current Business

1. ___ Request to Appear - Cemetery Committee
2. ___ Discuss Pets in Cemetery
3. ___ Consider Approving Well Permit to Parcel 003221505 Saunders County
4. ___ Consider Aesthetic Option for Silver Street Bridge
5. ___ Discuss/Consider Lease for Streets and Alleys at 13th and Ash Streets
6. ___ Consider Pay Request from JEO Consulting Group Inc. for Professional Services on the Water 2017 Silver Street Project in the amount of \$5,052.50
7. ___ Consider Pay Request from JEO Consulting Group Inc. for Professional Services on the Ashland Whitetail Estates Project in the amount of \$17,055.75
8. ___ Consider Pay Request from Olsson Associates for Professional Service on the 9th Avenue Paving Project in the amount of \$17,654.43

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the March 15, 2018 City Council meeting

- *3. ____ Approve Lakota Pehrson as a member of the Ashland Fire Department
- *4. ____ Approve Yong Hansen as a member of the Library Board
5. ____ Approve second half of the March 2018 Claims
6. ____ Mayors Report
7. ____ Communications
8. ____ Adjourn