

**ASHLAND CITY COUNCIL  
REGULAR MEETING AGENDA  
April 3, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, April 3, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_\_ Pledge of Allegiance
2. \_\_\_\_ Roll Call
3. \_\_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_\_ Adoption of the regular agenda

**B. Special Presentations**

1. \_\_\_\_ 2023-2024 Audit by Austen Thielen, BerganKDV

**C. Public Comment**

1. \_\_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_\_ Conditional Use Permit #25-006 for a 40' Conex for temporary storage. The property is located at 836 Hwy 6, Ashland NE
2. \_\_\_\_ Conditional Use Permit #25-007 for the installation of a door in existing opening. The property is located at 103 S 14<sup>th</sup> Street, Ashland NE
3. \_\_\_\_ Conditional Use Permit #25-008 for the operations of a Home Occupation (Tattoo Parlor). The property is located at 704 Elm Street, Ashland NE
4. \_\_\_\_ Zoning Change Permit #25-009 Ord 1245 to change Future Land Use Map and the Official Zoning Map from TA Transitional Agriculture to RE Residential Estate. Property being part of Broken Wheel Subdivision Lots 5 & 6. Addresses being 293 County Road 5 and 609 Ashland Road
5. \_\_\_\_ Conditional Use Permit #25-012 for replacing three (3) windows on the second floor. The property is located at 1410 Silver Street, Ashland NE

**E. Ordinance**

1. \_\_\_\_ Consider Ordinance 1245 – Zoning Change Permit #25-009 to Change Future Land Use Map and the Official Zoning Map from TA Transitional Agriculture to RE Residential Estate. Property being part of Broken Wheel Subdivision Lots 5 & 6. Addresses being 293 County Road 5 and 609 Ashland Road (1)

**F. Resolutions**

**G. Current Business**

1. \_\_\_\_ Consider Conditional Use Permit #25-006 for a 40' Conex for temporary storage. The property is located at 836 Hwy 6, Ashland NE
2. \_\_\_\_ Consider Conditional Use Permit #25-007 for the installation of a door in existing opening. The property is located at 103 S 14<sup>th</sup> Street, Ashland NE

3. \_\_\_\_ Consider Conditional Use Permit #25-008 for the operations of a Home Occupation (Tattoo Parlor). The property is located at 704 Elm Street, Ashland NE
4. \_\_\_\_ Consider Conditional Use Permit #25-012 for replacing three (3) windows on the second floor. The property is located at 1410 Silver Street, Ashland NE
5. \_\_\_\_ Consider Change Order #11 for 2022 Dennis Dean road Improvements Project decrease for (\$2,834.00)
6. \_\_\_\_ Consider Contractor's Application for Payment #20 from M.E. Collins Contracting Co. Inc, for 2022 Dennis Dean Road Improvements Project in the amount of \$45,419.81
7. \_\_\_\_ Consider Authorizing the Mayor to Sign Memorandum of Understanding between the Ashland Area Economic Development Corporation and the City of Ashland for City Sign Project
8. \_\_\_\_ Discuss Silver Street / 8<sup>th</sup> Street Bids

#### **H. Administrative Reports for February 2025**

1. \_\_\_\_ Review Keno Report
2. \_\_\_\_ Review Public Works Director's Report
3. \_\_\_\_ Review Utility Superintendent's Report
4. \_\_\_\_ Review Police Chief's Report
5. \_\_\_\_ Review Building Official's Report
6. \_\_\_\_ Review Library Report
7. \_\_\_\_ Review ACDC Report
8. \_\_\_\_ Review Rescue Report

#### **I. Recommended Actions**

- \*1. \_\_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_\_ Approve the minutes of the March 6, 2025 Council Meeting
- \*3. \_\_\_\_ Approve the minutes of the February 27, 2025 Planning Commission Meeting
- \*4. \_\_\_\_ Approve the February 2025 Treasurer's Reports
- \*5. \_\_\_\_ Approve Pay Request from JEO Consulting Group Inc. for General Engineering \$2,152.50; for Dennis Dean Road Improvements in the amount of \$983.75; for Ashland Water Supply Improvements in the amount of \$17,337.50; for WWTF PER in the amount of \$3,025.00; for Ashland Silver Street Improvements 13<sup>th</sup> & 9<sup>th</sup> to 7<sup>th</sup> in the amount of \$2400.00 and \$2,280.00; and for Water Main Furnas & 30<sup>th</sup> Streets in the amount of \$1,375.00
6. \_\_\_\_ Approve first half and second half of the March 2025 Claims
7. \_\_\_\_ Mayors Report
8. \_\_\_\_ Communications
9. \_\_\_\_ Adjourn