

ASHLAND CITY COUNCIL REGULAR MEETING

April 20, 2017

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, April 20, 2017 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Conditional Use Permit for Exterior Alterations at E ½ Lot 11, Block 24, Flora City Addition, located at 1410 Silver Street.
2. ___ Conditional Use Permit for Steel Utility Pole at ROW adjacent to Lot 1 Grahams Subdivision N2-12-7, located at 2401 – 2519 Birch Street.

E. Resolutions

F. Ordinance

1. ___ Consider Ordinance 1135 – Zoning Amendment from R-3 High Density Residential to B-2 Downtown Commercial located at 105 N 15th Street and 107 N 15th Street (2)

G. Current Business

1. ___ Consider Conditional Use Permit for Exterior Alterations at 1410 Silver Street
2. ___ Consider Conditional Use Permit for Steel Utility Pole at ROW adjacent to 2401 - 2519 Birch Street
3. ___ Consider Pay Request from JEO Consulting Group for the Splashpad in the amount of \$1,000
4. ___ Consider Pay Request from JEO Consulting Group for the New Well 2015 in the amount of \$1,042.50
5. ___ Consider Pay Request from JEO Consulting Group for Water Transmission Main 2016 in the amount of \$7,386.25
6. ___ Consider Pay Request from JEO Consulting Group Inc. for Water 2017 Silver Street Project in the amount of \$7,737.50

7. ____ Consider action to revoke Special Use Permit SP06-03 Riverside RV Camp and Storage
8. ____ Consider Petition for Annexation from Ashland Investment Co., LLC
9. ____ Consider Nuisance Property at 601 South 8th Street

H. Administrative Reports

1. ____ Review March 2017 Keno Report
2. ____ Review Public Works Director's Report
3. ____ Review Utility Superintendent's Report
4. ____ Review Police Chief's Report
5. ____ Review Building Inspector's Report
6. ____ Review Library Report

I. Recommended Actions

- *1. ____ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ____ Approve the minutes of the April 6, 2017 City Council meeting
- *3. ____ Approve the minutes of the March 30, 2017 Planning Commission meeting
4. ____ Approve first half of the April 2017 Claims
5. ____ Approve the March 2017 Treasurer's Report
6. ____ Mayors Report
7. ____ Communications
8. ____ Adjourn