

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
April 2, 2020**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, April 2, 2020. Pursuant to Executive Order 20-03 issued by the Governor of Nebraska, this meeting will be held online via Zoom and may be accessed here: <https://zoom.us/j/445438217>. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

**F. Ordinance**

**G. Current Business**

1. \_\_\_ Consider granting an extension of completion date for nuisance property at 204 South 23<sup>rd</sup> Street
2. \_\_\_ Consideration of whether to authorize the City Attorney to institute necessary legal action to foreclose City's liens and interests in property generally located at 602 Dennis Dean Road
3. \_\_\_ Consider Postponing Clean-Up Day
4. \_\_\_ Consider Waiving Penalties for Utility Bills

**H. Administrative Reports**

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the March 19, 2020 Council Meeting
- \*3. \_\_\_ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$1,232.50; for Sanitary Sewer Replacements-Alleys in the amount of \$4,200.00; and for Water Dawes St 20<sup>th</sup> to 21<sup>st</sup> in the amount of \$95.00
4. \_\_\_ Approve the second half of the March 2020 Claims
5. \_\_\_ Mayors Report
6. \_\_\_ Communications

7. \_\_\_\_ Adjourn