

**ASHLAND CITY COUNCIL  
REGULAR MEETING AGENDA  
April 17, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, April 17, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_\_ Pledge of Allegiance
2. \_\_\_\_ Roll Call
3. \_\_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Ordinance**

1. \_\_\_\_ Consider Ordinance 1245 – Zoning Change Permit #25-009 to Change Future Land Use Map and the Official Zoning Map from TA Transitional Agriculture to RE Residential Estate. Property being part of Broken Wheel Subdivision Lots 5 & 6. Addresses being 293 County Road 5 and 609 Ashland Road (2)

**F. Resolutions**

**G. Current Business**

1. \_\_\_\_ Consider 2025 Garbage Haulers License for Quick Dump Refuse, Inc. dba Ashland Disposal Service and Waste Connections of NE, dba Papillion Sanitation
2. \_\_\_\_ Consider Firework License Application Change for Hometown Fireworks from 103 S. 22<sup>nd</sup> Street to Riverview Church 324 N. 32<sup>nd</sup> St.
3. \_\_\_\_ Consider Website Redesign with CivicPlus

**H. Administrative Reports for March 2025**

1. \_\_\_\_ Review Keno Report
2. \_\_\_\_ Review Public Works Director's Report
3. \_\_\_\_ Review Utility Superintendent's Report
4. \_\_\_\_ Review Police Chief's Report
5. \_\_\_\_ Review Building Official's Report
6. \_\_\_\_ Review Library Report
7. \_\_\_\_ Review ACDC Report
8. \_\_\_\_ Review Rescue Report

**I. Recommended Actions**

- \*1. \_\_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_\_ Approve the minutes of the April 3, 2025 Council Meeting
- \*3. \_\_\_\_ Approve the March 2025 Treasurer's Reports
- 4. \_\_\_\_ Approve first half of the April 2025 Claims
- 5. \_\_\_\_ Mayors Report
- 6. \_\_\_\_ Communications
- 7. \_\_\_\_ Adjourn