

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
September 19, 2019**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, September 19, 2019 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Public Hearing on the 2019-2020 Budget Document
2. \_\_\_ Public Hearing on the One Year and Six Year Plan for Street Improvement Program
3. \_\_\_ Conditional Use Permit for Domestic Dog Kennel at Lots 7-8 Block 19 Flora City Addition to Ashland, located at 1642 Adams Street.
4. \_\_\_ Proposed Ordinance 1166 to Modify the Zoning Ordinance of the City of Ashland NE.

**E. Resolutions**

1. \_\_\_ Resolution 2019 – 5 - Setting the 2019-2020 Property Tax Request
2. \_\_\_ Resolution 2019 – 6 – Acceptance and Adoption of the One Year and Six Year Plan for Street Improvement Program

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1166 – Modify Zoning Ordinance (2)
2. \_\_\_ Consider Ordinance 1167 – Adopt the 2019-2020 General Fund and Water Wastewater Budget Document (3)

**G. Current Business**

1. \_\_\_ Consider Conditional Use Permit for Domestic Dog Kennel located at 1642 Adams Street
2. \_\_\_ Consider granting an extension of completion date for nuisance property at 2602 Adams Street
3. \_\_\_ Consider authorizing the Mayor to Sign Lease documents for Ambulance
4. \_\_\_ Council Member Anderson regarding Culvert at 8th and Dale Street, Alley from 16th to 17th Streets between Silver and Adams Streets and Council Quarterly meeting

5. \_\_\_\_ Consider Authorizing the Mayor to Sign Interlocal Cooperation Act Agreement with the Village of Prague, the City of Wahoo and the City of Yutan for the Owner Occupied Rehabilitation Program for Residential Rehabilitation

#### **H. Administrative Reports**

1. \_\_\_\_ Review August 2019 Keno Report
2. \_\_\_\_ Review Public Works Director's Report
3. \_\_\_\_ Review Utility Superintendent's Report
4. \_\_\_\_ Review Police Chief's Report
5. \_\_\_\_ Review Building Official Report
6. \_\_\_\_ Review Library Report
7. \_\_\_\_ Review Rescue Report

#### **I. Recommended Actions**

- \*1. \_\_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_\_ Approve the minutes of the September 5, 2019 City Council meeting
- \*3. \_\_\_\_ Approve the minutes of the August 29, 2019 Planning Commission meeting
- \*4. \_\_\_\_ Approve Chase Barton and Taylor Buhr as members of the Ashland Rescue Department
- \*5 \_\_\_\_ Approve Chase Barton as a member of the Ashland Fire Department
6. \_\_\_\_ Approve first half of the September 2019 Claims
7. \_\_\_\_ Approve the August 2019 Treasurer's Reports
8. \_\_\_\_ Mayors Report
9. \_\_\_\_ Communications
10. \_\_\_\_ Adjourn