

# ASHLAND CITY COUNCIL REGULAR MEETING

**October 15, 2015**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, October 15, 2015 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

## **Amended Agenda**

### **A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

### **B. Special Presentations**

### **C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. (No action will be taken on these topics as no comments will be made by the Council.)

### **D. Public Hearings**

1. \_\_\_ Public Hearing to determine existence of Public Nuisance regarding property at W 48.5' Lots 1-3 W 42.5' Lots 4-6, Block 35, Miller & Clark Addition more commonly known as 1909 Boyd Street

### **E. Resolutions**

1. \_\_\_ Consider Resolution 2015-16 – Declaring the findings of the City Council regarding a Nuisance at 1909 Boyd Street

### **F. Ordinances**

1. \_\_\_ Consider Ordinance 1124 – Prohibiting Sky Lanterns (3)

### **G. Current Business**

1. \_\_\_ Request to Appear – Karen Stille and Staci Hubert regarding handicap accessibility along Silver Street between 14<sup>th</sup> and 15<sup>th</sup> Streets
2. \_\_\_ Consider Authorizing the Mayor to Sign Amended Agreement with Nebraska Community Energy Alliance
3. \_\_\_ Consider Authorizing the Mayor to Sign Agreement with JEO Consulting Group Inc. for Sandy Pointe Development Wastewater Connection
4. \_\_\_ Consider Authorizing the Mayor to Sign Agreement with JEO Consulting Group Inc. for 2016 Water Supply Well Improvements

### **H. Administrative Reports**

1. \_\_\_ Review September 2015 Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Inspector's Report

6. \_\_\_ Review Library Report

**I. Recommended Actions**

\*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

\*2. \_\_\_ Approve the minutes of the October 1, 2015 City Council meeting

\*3. \_\_\_ Approve the minutes of the September 29, 2015 Planning Commission meeting

\*4. \_\_\_ Approve Kurt Mollner, Luke Baldwin and Jesse Baldwin as members of the Ashland Fire Department

5. \_\_\_ Approve first half of the October 2015 Claims

6. \_\_\_ Approve the September 2015 Treasurer's Report

7. \_\_\_ Approve Mayoral Appointment of Ward 2 Council Member

8. \_\_\_ Mayors Report

9. \_\_\_ Communications

10. \_\_\_ Adjourn