

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
November 5, 2015**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, November 5, 2015 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Public Hearing on Ordinance 1125 – Zoning Amendment regarding detached accessory dwellings and off-premises signage
2. \_\_\_ Public Hearing for Revised Preliminary Plat for Sabre Heights Subdivision, Phase Three
3. \_\_\_ Public Hearing for Final Plat for Sabre Heights Subdivision, Phase Three

**E. Resolutions**

1. \_\_\_ Consider Resolution – Setting 2015-2016 Property Tax

**F. Ordinances**

1. \_\_\_ Consider Ordinance 1125 – Zoning Amendment regarding Detached Accessory Dwellings and Off-Premises Signage (1)

**G. Current Business**

1. \_\_\_ Request to Appear – Stacey Hubert, Karen Stille and Kathleen Newman regarding handicap parking space downtown
2. \_\_\_ Consider Revised Preliminary Plat for Sabre Heights Subdivision, Phase Three
3. \_\_\_ Consider Final Plat for Sabre Heights Subdivision, Phase Three
4. \_\_\_ Consider Reliable Plumbing Claim
5. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for the New Well 2015 in the amount of \$17,983.25
6. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for Highway 66 Decorative Lighting in the amount of \$3,500.50
7. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for Baseball Concession Stand Construction in the amount of \$1,168.75
8. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for Highway 66 Water Main Improvements in the amount of \$2,807.50

9. \_\_\_ Consider Adoption of a CDBG Financial Management Plan

10. \_\_\_ Consider Nuisance Property at 1909 Boyd Street

**H. Recommended Actions**

\*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

\*2. \_\_\_ Approve the minutes of the October 15, 2015 City Council meeting

3. \_\_\_ Approve second half of the October 2015 Claims

4. \_\_\_ Approve Mayoral Appointment of Janece Mollhoff as Ward 2 Council Member

5. \_\_\_ Mayors Report

6. \_\_\_ Communications

7. \_\_\_ Adjourn