

ASHLAND CITY COUNCIL REGULAR MEETING

November 16, 2017

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, November 16, 2017 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Review of a Preliminary Plat for a Political Subdivision located at A PORTION OF THE SOUTHWEST AND NORTHWEST QUARTERS OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 9 EAST, located at approximately 1400 Dennis Dean Road.
2. ___ Review of a Final Plat for a Political Subdivision located at A PORTION OF THE SOUTHWEST AND NORTHWEST QUARTERS OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 9 EAST, located at approximately 1400 Dennis Dean Road
3. ___ Proposed Ordinance 1144 – To vacate the alley in Block 10 Beetison’s Addition to the City of Ashland.

E. Resolutions

F. Ordinance

1. ___ Consider Ordinance 1143 - Zoning Amendment, regarding the zoning district boundaries of the City of Ashland at 63 ½’ x 20’ SE Corner Lot 4 and N 52’ S 74’ Lots 1-3 and 66’ N End Lots 1&2 and N 66’ Lot 3 Block 24 Flora City Addition, located at 124/136 North 14th Street. (3)
2. ___ Consider Ordinance 1144 – To vacate the alley in Block 10 Beetison’s Addition to the City of Ashland. (1)
3. ___ Consider Ordinance 1145 – Final Plat for a Political Subdivision located at A PORTION OF THE SOUTHWEST AND NORTHWEST QUARTERS OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 9 EAST, located at approximately 1400 Dennis Dean Road known as Whitetail Estates Phase 1 (1)

G. Current Business

1. ___ Request to Appear – Rod Reisen representing the Ashland Area Economic Development Corporation
2. ___ Request to Appear – John Craven regarding draining issue at Reliable Plumbing Building and City Parking Lot
3. ___ Consider approval of Preliminary Plat for a Political Subdivision located at A PORTION OF THE SOUTHWEST AND NORTHWEST QUARTERS OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 9 EAST, located at approximately 1400 Dennis Dean Road.
4. ___ Consider Pay Request #1 from Simon Contractors for the Silver Street Bridge in the amount of \$81,949.50
5. ___ Discuss Silver Street Bridge Railings & Lighting

H. Administrative Reports

1. ___ Review October 2017 Keno Report
2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report
5. ___ Review Building Inspector's Report
6. ___ Review Library Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the November 2, 2017 City Council meeting
- *3. ___ Approve the minutes of the October 26, 2017 Planning Commission Meeting
4. ___ Approve first half of the November 2017 Claims
5. ___ Approve the October 2017 Treasurer's Report
6. ___ Mayors Report
7. ___ Communications
8. ___ Adjourn