

**ASHLAND CITY COUNCIL
REGULAR MEETING
June 16, 2016**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 16, 2016 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

1. ___ Consider Resolution 2016-7 – Declaring the Findings of the City Council regarding property at NW ¼, Block 21, Dean’s Addition more commonly known as 601 South 8th Street dated June 16, 2016

F. Ordinance

1. ___ Consider Ordinance 1127 – Zoning Amendment regarding alley-side setbacks for detached accessory buildings. (3)

G. Current Business

1. ___ Discuss message sign in downtown parking lot at 13th and Silver Street

H. Administrative Reports

1. ___ Review May 2016 Keno Report
2. ___ Review Public Works Director’s Report
3. ___ Review Utility Superintendent’s Report
4. ___ Review Police Chief’s Report
5. ___ Review Building Inspector’s Report
6. ___ Review Library Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the June 2, 2016 City Council meeting
- *3. ___ Approve the minutes of the May 26, 2016 Planning Commission meeting
4. ___ Approve first half of the June 2016 Claims

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5. _____ Approve the May 2016 Treasurer's Report
6. _____ Mayors Report
7. _____ Communications
8. _____ Adjourn