

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
July 21, 2016**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, July 21, 2016 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Special Use Permit for a Domestic Dog Kennel in the R-2 Medium Density Residential District at W ½ of TR 2 PT NW 12-12-9, located at 2701 Furnas Street.
2. \_\_\_ Special Use Permit for a Domestic Dog Kennel in the R-3 High Density Residential District at Lot 4 & W ½ Lot 3, Block 14, Dean's Addition, located at 725 Cedar Street.
3. \_\_\_ Special Use Permit for a Domestic Dog Kennel in the RT Residential Transition District at Lot 4 & W 31' Lot 3, Block 5, Folsom's Addition, located at 1317 Dawes Street.
4. \_\_\_ Proposed Ordinance 1128 – Regarding the adoption of the 2012 International Residential, Building, Energy, Plumbing, Mechanical, Electrical, and Property Maintenance Codes for the City of Ashland.
5. \_\_\_ Proposed Ordinance 1129 – Regarding the adoption of the Revised Zoning Regulations and Zoning Map for the City of Ashland.
6. \_\_\_ Proposed Ordinance 1130 – Regarding the adoption of the Revised Subdivision Regulations for the City of Ashland.
7. \_\_\_ Proposed Ordinance 1131 – Regarding the adoption of the Revised Future Land Use Map for the City of Ashland.

**E. Resolutions**

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1128 – Adoption of the 2012 International Residential, Building, Energy, Plumbing, Mechanical, Electrical, and Property Maintenance Codes for the City of Ashland. (1)
2. \_\_\_ Consider Ordinance 1129 – Adoption of the Revised Zoning Regulations and Zoning Map for the City of Ashland. (1)

3. \_\_\_ Consider Ordinance 1130 – Adoption of the Revised Subdivision Regulations for the City of Ashland. (1)
4. \_\_\_ Consider Ordinance 1131 – Adoption of the Revised Future Land Use Map for the City of Ashland. (1)

**G. Current Business**

1. \_\_\_ Consider Special Use Permit for a Domestic Dog Kennel in the R-2 Medium Density Residential District at 2701 Furnas Street
2. \_\_\_ Consider Special Use Permit for a Domestic Dog Kennel in the R-3 High Density Residential District at 725 Cedar Street
3. \_\_\_ Consider Special Use Permit for a Domestic Dog Kennel in the RT Residential Transition District at 1317 Dawes Street
4. \_\_\_ Consider placing lien for unpaid utility bill on 2102 Dawes Street in the amount of \$332.82
5. \_\_\_ Discuss Sidewalks
6. \_\_\_ Consider purchase of 105 North 15<sup>th</sup> Street

**H. Administrative Reports**

1. \_\_\_ Review June 2016 Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Inspector's Report
6. \_\_\_ Review Library Report

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the July 7, 2016 City Council meeting
- \*3. \_\_\_ Approve the minutes of the July 14, 2016 Budget Workshop
- \*4. \_\_\_ Approve the minutes of the June 30, 2016 Planning Commission meeting
- \*5. \_\_\_ Accept resignation of Council Member Vest
6. \_\_\_ Approve first half of the July 2016 Claims
7. \_\_\_ Approve the June 2016 Treasurer's Report
8. \_\_\_ Mayors Report
9. \_\_\_ Communications
10. \_\_\_ Adjourn