

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
February 4, 2016**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, February 4, 2016 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

1. \_\_\_ Consider Resolution 2016-1 – To establish and Charge Reasonable Fees for Emergency Medical and Fire Service
2. \_\_\_ Consider Resolution 2016-2 – To Enter into Interlocal Cooperative Agreement for a Mutual Finance Organization

**F. Ordinances**

**G. Current Business**

1. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for New Well 2015 in the amount of \$11,356.75
2. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. for Highway 66 Decorative Lighting in the amount of \$1,724.50
3. \_\_\_ Consider Decorative Lighting on 14<sup>th</sup> Street
4. \_\_\_ Consider authorizing the Mayor to sign agreement with the U.S. Army Corps of Engineers and the Nebraska State Historic Preservation Office regarding the Silver Street Bridge

**H. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the January 21, 2016 City Council meeting
3. \_\_\_ Approve second half of the January 2016 Claims
4. \_\_\_ Mayors Report
5. \_\_\_ Communications
6. \_\_\_ Adjourn