

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
February 18, 2016**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, February 18, 2016 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Public Hearing on Firework License for US Sam's Inc. and Hometown Fireworks Inc.

**E. Resolutions**

1. \_\_\_ Consider Resolution 2016-1 – To Establish and Charge Reasonable Fees for Emergency Medical
2. \_\_\_ Consider Resolution 2016-2 – To Establish and Charge Reasonable Fees for Fire Service

**F. Ordinances**

**G. Current Business**

1. \_\_\_ Consider Firework License for US Sam's Inc.
2. \_\_\_ Consider Firework License for Hometown Fireworks Inc.
3. \_\_\_ Consider Decorative Lighting on 14<sup>th</sup> Street

**H. Administrative Reports**

1. \_\_\_ Review January 2016 Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Inspector's Report
6. \_\_\_ Review Library Report

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the February 4, 2016 City Council meeting

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- \*3. \_\_\_ Approve the minutes of the January 28, 2016 Planning Commission meeting
4. \_\_\_ Approve first half of the February 2016 Claims
5. \_\_\_ Approve the January 2016 Treasurer's Report
6. \_\_\_ Mayors Report
7. \_\_\_ Communications
8. \_\_\_ Adjourn