

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
February 1, 2018**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, February 1, 2018 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Public Hearing on One Year and Six Year Road and Street Plan

**E. Ordinance**

**F. Resolutions**

1. \_\_\_ Resolution 2018-1 – One Year and Six Year Street Improvement Program
2. \_\_\_ Resolution 2018-2 – To Enter into Interlocal Cooperative Agreement for a Mutual Finance Organization

**G. Current Business**

1. \_\_\_ Consider Approval and Certification of Volunteer Emergency Responders: Michael Meyer, Brian Whitehead, Bradley Dill, Julietta Meyer, Mathew Meyer, Caleb Alcorn, Tylor Kennedy, Chad Hart, Logan Smith, Dalton Smith, Brandon Gammel, Chad Hart, Heather Kennedy, Melinda Pike, Renae Hart, Tiffany Alcorn
2. \_\_\_ Consider Proposals for 14<sup>th</sup> Street Lighting
3. \_\_\_ Consider authorizing Mayor to sign Letter of Agreement for Professional Services on the 9<sup>th</sup> Avenue Paving Project with Olsson Associates

**H. Administrative Reports**

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the January 18, 2018 City Council meeting
3. \_\_\_ Approve second half of the January 2018 Claims
4. \_\_\_ Mayors Report
5. \_\_\_ Communications
6. \_\_\_ Adjourn