

**ASHLAND CITY COUNCIL
REGULAR MEETING
April 21, 2016**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, April 21, 2016 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Public Hearing on Special Use Permit for a Domestic Dog Kennel in the R-2 Medium Density Residential District at Lot 10 & W ½ Lot 11, Block 12, Flora City Addition, located at 1718 Clay Street.
2. ___ Public Hearing to determine existence of a public nuisance regarding property at Lots 1-6, Block 36, Flora City Addition more commonly known as 201 South 13th Street including the trailer, vehicle and scrap iron piles.

E. Resolutions

1. ___ Resolution 2016-5 – Declaring the Findings of the City Council regarding property at Lots 1-6, Block 36, Flora City Addition more commonly known as 201 South 13th Street

F. Ordinances

G. Current Business

1. ___ Consider Special Use Permit for a Domestic Dog Kennel at 1718 Clay Street
2. ___ Request to Appear – Ron Styskal and Rhonda Biede regarding Bike Race
3. ___ Consider Nebraska Omnium Weekend Bike Race
4. ___ Consider Pay Request from JEO Consulting Group Inc. for the Silver Street Bridge Replacement in the amount of \$3,770.00
5. ___ Discuss skateboarding regulations

H. Administrative Reports

1. ___ Review March 2016 Keno Report
2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report
5. ___ Review Building Inspector's Report
6. ___ Review Library Report

I. Recommended Actions

*1. ___ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

*2. ___ Approve the minutes of the April 7, 2016 City Council meeting

*3. ___ Approve the minutes of the March 31, 2016 Planning Commission meeting

*4. ___ Approve Deb Zobel and Michelle Libal as members of the Ashland Rescue Squad

5. ___ Approve first half of the April 2016 Claims

6. ___ Approve the March 2016 Treasurer's Report

7. ___ Mayors Report

8. ___ Communications

9. ___ Adjourn