

# ASHLAND CITY COUNCIL REGULAR MEETING

**September 7, 2017**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, September 7, 2017 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

## **Amended Agenda**

### **A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

### **B. Special Presentations**

### **C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

### **D. Public Hearings**

1. \_\_\_ Public Hearing on the 2017-2018 Budget Document

### **E. Resolutions**

1. \_\_\_ Resolution 2017 – 8 – Resolution setting 2017-2018 Property Tax

### **F. Ordinance**

1. \_\_\_ Consider Ordinance 1139 – Adoption of the 2012 International Residential, Building, Energy, Plumbing, Mechanical, Electrical, and Property Maintenance Codes for the City of Ashland. (3)
2. \_\_\_ Consider Ordinance 1140 – Zoning Amendment, regarding maximum square footage for detached accessory structures in Residential Districts. (2)
3. \_\_\_ Consider Ordinance 1142 – 2017 – 2018 Budget Document (3)

### **G. Current Business**

1. \_\_\_ Consider Pay Request from JEO Consulting Group Inc. Silver Street Bridge Replacement in the amount of \$2,000.00
2. \_\_\_ Consider Pay Request from JEO Consulting Group for New Well 2015 in the amount of \$2,193.75
3. \_\_\_ Consider Pay Request from JEO Consulting Group for Water 2017 Silver Street in the amount of \$715.00
4. \_\_\_ Consider Second Amendment to First Amendment to Memorandum of Option and Water Tower Lease Agreement and Second Amendment to Option and Water Tower Lease Agreement with New Cingular Wireless PCS, LLC
5. \_\_\_ Discuss decorative lighting and pole decorations
6. \_\_\_ Discuss nuisance properties

## **H. Administrative Reports**

### **I. Recommended Actions**

\*1. \_\_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

\*2. \_\_\_\_ Approve the minutes of the August 17, 2017 City Council meeting

\*3. \_\_\_\_ Approve Jeremy Poell as a member of the Ashland Fire Department

4. \_\_\_\_ Approve second half of the August 2017 Claims

5. \_\_\_\_ Mayors Report

6. \_\_\_\_ Communications

7. \_\_\_\_ Adjourn