

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
November 3, 2022**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, November 3, 2022 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chamber
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

1. \_\_\_ Special Presentation by Fire Chief Mike Meyer

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

1. \_\_\_ Consider Resolution 2022-17 – Year-End certification of the City Street Superintendent

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1211 – PUD Ordinance (2)

**G. Current Business**

1. \_\_\_ Consider recommendation to the Nebraska Liquor Control Commission for a Special Designated License for Glacial Till Vineyard & Winery for Home Town Christmas on Silver Street between 14<sup>th</sup> and 15<sup>th</sup> Streets
2. \_\_\_ Consider placing speed bumps and no parking signs along South 8<sup>th</sup> Street during Whitetail Estates construction
3. \_\_\_ Request to Appear – MyCole Decker regarding property north on Highway 66

**H. Administrative Reports**

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the October 20,2022 Council Meeting

- \*3. \_\_\_\_ Approve Pay Requests from JEO Consulting Group Inc. for General Engineering in the amount of \$4,862.50; for Public Works Programming and Preliminary Design in the amount of \$5,100.00; for Dennis Dean Road Improvements in the amount of \$1,576.75; for Sanitary Sewer Replacements – Alleys in the amount of \$657.50; for Public School Expansion in the amount of \$380.00; and for Water Distribution Hydraulic Model in the amount of \$3,500.00
4. \_\_\_\_ Approve the second half of the October 2022 Claims
5. \_\_\_\_ Mayors Report
6. \_\_\_\_ Communications
7. \_\_\_\_ Adjourn