

**ASHLAND CITY COUNCIL
REGULAR MEETING
May 7, 2020**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, May 7, 2020. Pursuant to Executive Order 20-03 issued by the Governor of Nebraska, this meeting will be held online via Zoom. Join Zoom Meeting: <https://zoom.us/j/96358055991?pwd=ZlUvTTZBNmtseTFGbUNXbTRvYkQvQT09> Meeting ID: 963 5805 5991. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

1. ___ Resolution 2020-4 – To Notify the State of the proper completion of Silver Street Bridge NDOR Project Number: STWD-MJBR(1)

F. Ordinance

1. ___ Consider Ordinance 1178 – To Modify the Zoning Ordinance of the City of Ashland NE (1)

G. Current Business

1. ___ Consider Application for Garbage Haulers License for Quik Dump Refuse, Inc. dba Ashland Disposal Service

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the April 16, 2020 Council Meeting
- *3. ___ Approve Pay Request from JEO Consulting Group Inc. FOR General Engineering in the amount of \$440.00; for Sanitary Sewer Replacements – Alleys in the amount of \$8,495.00 for Wellhead Protection Planning in the amount of \$2,325.00; and for Salt Creek Bank Stabilization and Drainage Improvements in the amount of \$224.00
4. ___ Approve the second half of the April 2020 Claims
5. ___ Mayors Report
6. ___ Communications
7. ___ Adjourn