

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
May 18, 2023**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, May 18, 2023 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Hearings**

1. \_\_\_ Application #23-046 for Conditional Use Permit located at 1342 Silver Street
2. \_\_\_ Application #23-047 for Conditional Use Permit located at 103 & 111 N 14<sup>th</sup> Street

**D. Resolutions**

**E. Ordinance**

1. \_\_\_ Consider Ordinance 1219 – Vacate Parts of Cedar Street, 5<sup>th</sup> Street, 4<sup>th</sup> Street and alleys in Beetison Addition (3)
2. \_\_\_ Consider Ordinance 1220 – Amend the Comprehensive Plan changing the Future Land Use Map and Official Zoning Map approximately at 843 Highway 6 (3)
3. \_\_\_ Consider Ordinance 1222 - To extend the Boundaries of the City of Ashland NE (2)
4. \_\_\_ Consider Ordinance 1221 – Exception to Open Fires (1)

**F. Current Business**

1. \_\_\_ Consider Application #23-046 for Conditional Use Permit located at 1342 Silver Street
2. \_\_\_ Consider Application #23-047 for Conditional Use Permit located at 103 & 111 N 14<sup>th</sup> Street
3. \_\_\_ Consider 2023 Garbage Haulers License for Waste Connections of NE, Inc. doing business as Papillion Sanitation
4. \_\_\_ Consider Change Order #2 from M.E. Collins Contracting Co., Inc. for 2022 Dennis Dean Road Improvements for a net change decrease of \$10,182.74
5. \_\_\_ Consider Street/Parking Lot Use Permit for Ashland Night Market from 13<sup>th</sup> to 14<sup>th</sup> Streets on Silver Street on June 1, 2023, June 15, 2023, July 6, 2023, July 20, 2023, August 3, 2023 and August 17, 2023 from 5:00 p.m. to 10:00 p.m.

**G. Administrative Reports**

1. \_\_\_ Review Keno Report
2. \_\_\_ Review Public Works Director’s Report
3. \_\_\_ Review Utility Superintendent’s Report

4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Official's Report
6. \_\_\_ Review Library Report
7. \_\_\_ Review AAEDC Report

#### **H. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_ Approve the minutes of the May 4, 2023 Council Meeting
- \*3. \_\_\_ Approve the minutes of the April 27, 2023 Planning Commission meeting minutes
- \*4. \_\_\_ Approve the April 2023 Treasurer's Reports
5. \_\_\_ Approve first half of the May 2023 Claims
6. \_\_\_ Mayors Report
7. \_\_\_ Communications
8. \_\_\_ Adjourn