

**ASHLAND CITY COUNCIL
REGULAR MEETING
March 7, 2024**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, March 7, 2024 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Hearings

D. Resolutions

E. Ordinance

1. ___ Consider Ordinance 1231 – Amend No Parking Regulations (3)
2. ___ Consider Ordinance 1234 – Authorizing the Issuance of General Obligation Various Purpose Bonds, Series 2024, in the Principal Amount not to exceed \$970,000 (1,2,3)

F. Current Business

1. ___ Consider Firework Stand License Agreement with 1517 Midwest, LLC
2. ___ Consider recommendation for abatement of nuisance at 106 South 16th Street
3. ___ Consider Change Order #6 for 2022 Dennis Dean Road Improvements in the amount of \$7,905.24
4. ___ Consider Proposal for Material Testing Services for Dennis Dean Road Improvements from Thiele Geotech, Inc.

G. Administrative Reports

H. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the February 15, 2024 Council Meeting
- *3. ___ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$6381.25; for Public Works in the amount of \$2,423.00; for Water Distribution Hydraulic Model in the amount of \$137.50; and for Water Main Furnas & 30th Streets in the amount of \$14,820.00
- *4. ___ Approve Tiffany Alcorn as a member of the Ashland Fire Department
5. ___ Approve the second half of February 2024 Claims
6. ___ Mayors Report
7. ___ Communications

8. ____ Adjourn