

**ASHLAND CITY COUNCIL
REGULAR MEETING
March 2, 2017**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, March 2, 2017 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Resolutions

F. Ordinances

G. Current Business

1. ___ Consider Pay Request from JEO Consulting Group Inc. for Water Transmission Main 2016 in the amount of \$4,641.50
2. ___ Consider Pay Request from JEO Consulting Group for Water 2017 Silver Street in the amount of \$3,332.00
3. ___ Consider Authorizing the Mayor to Sign Agreement with JEO Consulting Group Inc. for a Water Source Study for a fee not to exceed \$25,000
4. ___ Consider Change Order #2 on Well Project in the amount of \$12,220
5. ___ Consider Awarding Bid for Splash Pad
6. ___ Consider Authorizing the Mayor to Sign Agreement with Verizon
7. ___ Consider Authorizing the Mayor to Sign Updated Agreement with AT&T
8. ___ Consider Removal of Temporary Stop Signs on N.15th Street

H. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the February 16, 2017 City Council meeting
3. ___ Approve second half of the February 2017 Claims
4. ___ Mayors Report
5. ___ Communications
6. ___ Adjourn