

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
March 16, 2023**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, March 16, 2023 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

1. \_\_\_ Caleb Fjone, Ashland Demographics for 2020 to 2022

**C. Public Hearings**

**D. Resolutions**

1. \_\_\_ Consider Resolution 2023-3 – Enter into an Interlocal Cooperative Agreement for the Creation of a Mutual Finance Organization

**E. Ordinance**

**F. Current Business**

1. \_\_\_ Consider recommendations for abatement of nuisance at 106 South 16<sup>th</sup> Street
2. \_\_\_ Consider Invoice #1 to Ashland-Greenwood Public Schools for Public Improvements in conjunction with new school construction in the amount of \$456,311.00
3. \_\_\_ Consider setting Date for Hearing to Determine Existence of Public Nuisance regarding property at 1901 Boyd Street

**G. Administrative Reports**

1. \_\_\_ Review Keno Report
2. \_\_\_ Review Public Works Director’s Report
3. \_\_\_ Review Utility Superintendent’s Report
4. \_\_\_ Review Police Chief’s Report
5. \_\_\_ Review Building Official’s Report
6. \_\_\_ Review Library Report
7. \_\_\_ Review AAEDC Report

**H. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the March 2, 2023 Council Meeting
- \*3. \_\_\_ Approve the February 2023 Treasurer’s Reports
4. \_\_\_ Approve first half of the March 2023 Claims
5. \_\_\_ Swear in Brandon Howland and Bradley Hays as Police Officers
6. \_\_\_ Mayors Report

7. \_\_\_\_\_ Communications
8. \_\_\_\_\_ Adjourn