

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
June 20, 2019**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 20, 2019 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

**F. Ordinance**

**G. Current Business**

1. \_\_\_ Consider granting an extension of completion date for nuisance property at 1909 Boyd Street
2. \_\_\_ Consider bids for cleaning up nuisance property at 1909 Boyd Street
3. \_\_\_ Consider granting an extension of completion date for nuisance property at 2602 Adams Street
4. \_\_\_ Consider placing lien on 408 North 16<sup>th</sup> Street for unpaid mowing bill in the amount of \$140.00
5. \_\_\_ Consider recommendation to Nebraska Liquor Control Commission for Special Designated License for Glacial Till Vineyard and Winery at 1419 Silver Street for July 1 through July 21, 2019
6. \_\_\_ Consider Change Orders #1, #2 and #3 for the Silver Street Bridge Replacement and Paving Project for a total decrease of \$7,636.00
7. \_\_\_ Consider Pay Request #16 and Final from Simon Contractors for the Silver Street Bridge Replacement & Paving Project in the amount of \$153,244.57
8. \_\_\_ Consider recycling program
9. \_\_\_ Consider water line replacement on Dawes Street from 19<sup>th</sup> to 21<sup>st</sup> Streets

**H. Administrative Reports**

1. \_\_\_ Review May 2019 Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report

5. \_\_\_\_ Review Building Official Report
6. \_\_\_\_ Review Library Report

**I. Recommended Actions**

- \*1. \_\_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_\_ Approve the minutes of the June 6, 2019 City Council meeting
- \*3. \_\_\_\_ Approve Pay Requests from JEO Consulting Group Inc. for the Source Water Study in the amount of \$3,100.00 and Water 2017 Silver Street in the amount of \$447.50
4. \_\_\_\_ Approve first half of the June 2019 Claims
5. \_\_\_\_ Approve the May 2019 Treasurer's Reports
6. \_\_\_\_ Mayors Report
7. \_\_\_\_ Communications
8. \_\_\_\_ Adjourn