

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
June 1, 2023**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 1, 2023 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of meeting room
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Resolutions**

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1221 – Open Fire Exceptions (2)
2. \_\_\_ Consider Ordinance 1222 – Annexation of Continuous and Adjacent Land (2)

**G. Current Business**

1. \_\_\_ Consider Certificate of Substantial Completion for 2020 Sanitary Sewer Improvements
2. \_\_\_ Consider Contractor’s Application for Payment #9-Final for 2020 Sanitary Sewer Improvements in the amount of \$7,732.42
3. \_\_\_ Consider recommendations for abatement of nuisance at 106 South 16<sup>th</sup> Street
4. \_\_\_ Consider recommendation for abatement of nuisance at 1901 Boyd Street

**H. Administrative Reports**

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_ Approve the minutes of the May 18, 2023 Council Meeting
- \*3. \_\_\_ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$2,480.00; and for Dennis Dean Road Improvements in the amount of \$569.50
4. \_\_\_ Approve the second half of the May 2023 Claims
5. \_\_\_ Mayors Report
6. \_\_\_ Communications
8. \_\_\_ Adjourn