

**ASHLAND CITY COUNCIL
REGULAR MEETING
February 15, 2024**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, February 15, 2024 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Hearings

1. ___ Firework License Applications for Ka-Boomer’s Enterprises, Inc at 2242 Silver Street, ROC Youth Center at 198 Highway 6, and 1517 Midwest LLC at 115 S 10th Street

D. Resolutions

1. ___ Consider Resolution 2024-1 – Enter into Interlocal Cooperation Agreement for the Creation of a Mutual Finance Organization

E. Ordinance

1. ___ Consider Ordinance 1231 – Amend No Parking Regulations (2)

F. Current Business

1. ___ Request to Appear – Jen Haschenburger regarding additional pick-up parking for downtown
2. ___ Consider Firework License Applications for Ka-Boomer’s Enterprises, Inc at 2242 Silver Street, ROC Youth Center at 198 Highway 6, and 1517 Midwest LLC at 115 S 10th Street
3. ___ Consider Authorizing the Mayor to sign Maintenance Agreement for 2024 with the Nebraska Department of Transportation for Snow Removal

G. Administrative Reports for December 2023 and January 2024

1. ___ Review Keno Report
2. ___ Review Public Works Director’s Report
3. ___ Review Utility Superintendent’s Report
4. ___ Review Police Chief’s Report
5. ___ Review Building Official’s Report
6. ___ Review Library Report
7. ___ Review AAEDC Report

H. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ___ Approve the minutes of the February 1, 2024 Council Meeting
- *3. ___ Approve the minutes of the January 25, 2024 Planning Commission Meeting
- *4. ___ Approve the December 2023 and January 2024 Treasurer's Report
- *5. ___ Approve Jake Palensky as a member of the Ashland Rescue Squad
- 6. ___ Approve first half of the February 2024 Claims
- 7. ___ Mayors Report
- 8. ___ Communications
- 9. ___ Adjourn