

**ASHLAND CITY COUNCIL
REGULAR MEETING
August 6, 2020**

NOTICE IS HERBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, August 6, 2020 at the Ashland Community Resource Center, 1324 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of meeting room
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to five minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Public Hearing regarding purchase certain real property

E. Resolutions

1. ___ Consider Resolution 2020-10 – To Authorize the Purchase of Certain Real Property

F. Ordinance

1. ___ Consider Ordinance 1180 – Speed Limits on Silver Street (3)
2. ___ Consider Ordinance 1181 – Change to the Future Zoning Map (2)
3. ___ Consider Ordinance 1182 – Change to Zoning Map (2)

G. Current Business

1. ___ Consider request for reimbursement for damaged tire by Maryanne Hanger
2. ___ Consider sidewalk placement in driveways
3. ___ Consider concrete dumpsite

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the July 16, 2020 Council Meeting
- *3. ___ Approve the minutes of the July 28, 2020 Budget Workshop
- *4. ___ Approve Pay Request from JEO Consulting Group Inc. for Sanitary Sewer Replacements – Alleys in the amount of \$267.50; for source Water Study in the amount of \$715.00; for Water 2017 Silver Street in the amount of \$1,009.25; for Wellhead

Protection Planning in the amount of \$5,355.00; for GIS Water System Update in the amount of \$535.00; and for Public School Expansion in the amount of \$508.75

- *5. ___ Approve Alan Parsons as a member of the Ashland Fire Department
6. ___ Approve the second half of the July 2020 Claims
7. ___ Mayors Report
8. ___ Communications
9. ___ Adjourn