

**ASHLAND CITY COUNCIL
REGULAR MEETING
April 18, 2024**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, April 18, 2024 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Hearings

1. ___ Application #24-025 for expansion of a Conditional Use located at 1215 Highway 6 outside the city limits of Ashland Nebraska

D. Resolutions

E. Ordinance

1. ___ Consider Ordinance 1232 – To Vacate 8th Street between Dale Street and the Southern Boundary of the Alley between Blocks 14 and 15 Deans Addition (3)

F. Current Business

1. ___ Consider Application #24-025 for Conditional Use located at 1215 Highway 6 outside the city limits
2. ___ Consider setting date for Hearing to Determine Existence of Public Nuisance regarding property at 407 North 15th Street
3. ___ Consider setting date for Hearing to Determine Existence of Public Nuisance regarding property at 102 South 22nd Street
4. ___ Consider recommendation to the Nebraska Liquor Commission for a Special Designated License for outdoor Live Music on Saturday May 11, 2024 from 5 p.m. to 2 a.m.

G. Administrative Reports for March 2024

1. ___ Review Keno Report
2. ___ Review Public Works Director’s Report
3. ___ Review Utility Superintendent’s Report
4. ___ Review Police Chief’s Report
5. ___ Review Building Official’s Report
6. ___ Review Library Report
7. ___ Review AAEDC Report

H. Recommended Actions

- *1. ___ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ___ Approve the minutes of the April 4, 2024 Council Meeting
- *3. ___ Approve the minutes of the March 28, 2024 Planning Commission Meeting
- *4. ___ Approve the March 2024 Treasurer's Report
- *5. ___ Approve Jonah Hamm as a member of the Ashland Fire Department
- 6. ___ Approve first half of the April 2024 Claims
- 7. ___ Mayors Report
- 8. ___ Communications
- 9. ___ Adjourn